



October 9, 2017

Dear Participant:

The Grant County Prospectors are pleased to announce our annual **Legislative Communication Forum**.

The Prospectors created this Forum **at the request of local Legislators** as your opportunity to speak about your projects, proposed needs, policies or barriers etc. in preparation for the 2018 Legislative Session. It is important for your organization to present and get your projects in the Grant County Needs and Project Notebook that the Prospectors generate as a result of this Forum. Our legislators utilize this resource book throughout the Legislative session!

In the application packet is a series of topics/questions that were formed with input from our Legislators. The answers you provide will give them background information that they can utilize during the upcoming session. If you will be requesting Capital Outlay funds, include a capital outlay request form for each project.

Important dates:

- **Thursday, November 9 - Application Deadline** to reserve a presentation time slot in the Forum.
- **Tuesday, November 28 - 8 am - Prospectors Legislative Communication Forum**
WNMU – Light Hall – 1000 College Ave, Silver City, NM

You may drop off your application packet at the SWNM Council of Governments located at 1203 N. Hudson – 2nd floor of the Silver Annex, or email it to priscillalucero@swnmcog.org. You will receive a return email verifying receipt of you packet.

On November 16 you will be notified via email of the time slot that your sector will be presenting. Please contact Kim Clark at 575-538-2665 if you have any questions.

We invite all presenters to join us in Santa Fe for Grant County Day at the Roundhouse. The logistics meeting will be Tuesday, January 23, 2018 at 5:30 at the La Fonda in the Santa Fe Room and the Legislative Reception will be Wednesday, January 24, 2018 at 5:30 in the Lumpkin Ballroom North at the La Fonda.

Regards,

Evangeline Zamora, President, Grant County Prospectors
Howie C. Morales, NM Senator, District 28
Rudy Martinez, NM Representative, District 39
Rebecca Dow, NM Representative, District 38
Candie Sweetser, NM Representative, District 32

Grant County Prospectors - 2017 Legislative Communication Forum

Application

Application deadline is Thursday, November 9, 2017

Contact Information

- 1. Entity/Organization:
- 2. Presenters Name and Title:
- 3. Mailing Address, City, State
- 4. Phone, Email:
- 5. Are you with a: *(please check one)*
 - City/County
 - Special District
 - Education sector
 - Healthcare sector

- Non-profit sector
- Regulatory issues
- Other; please describe

Topic Questions

The following are topics your entity/organization are asked to present at the Forum. These questions were formed with input from our Legislators. Please answer briefly as many questions as possible that apply to your organization.

- 1. List any proposed project(s) your entity/organization will be presenting at legislative forum.**

- 2. Describe any barriers currently impacting your entity/organization.**

- 3. As an organization how has your budget been impacted by the state budget shortfall, or by decreased revenues to your entity, and what have you done to remain sustainable.**

4. Are there any statewide policies or initiatives that are anticipated to be submitted or discussed during the upcoming legislative session that your organization would like to share, or would require support.

****THE SECTION BELOW ONLY APPLIES TO GOVERNMENT AND EDUCATION SECTORS. ****

5. Provide a progress report and status update on any open projects previously funded by the State, Federal or any other funding source.

6. Please indicate if your budget is approved, quarterly financials are up-to-date and the year of your most current audit completed to show compliance with Governors Executive Order 2013-006. Are you currently required to have a fiscal agent? If so, who is it?

7. Please list capital requests in priority order with legislative language and dollar amount. Please note that all capital requests must be in the top five of your ICIP.

<u>Project</u>	<u>Legislative Language</u>	<u>Requested Amount</u>
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APPLICATION CHECKLIST:

Application_____

Topic Questions_____

Power Point /CD/ Flash Drive_____

Handouts_____

Please be prepared to make you brief presentation and to discuss the answers you provided on the topic question form. You will be contacted via email on November 16 as to when **your sector** will be presenting as well as a **presentation time limit**.

Your presentation will be transcribed, and or filmed. Please direct any questions to Kim Clark at 575.538.2665 or kim@silvercityrealtors.org.