



October 1, 2021

Dear Participant:

The Grant County Prospectors are pleased to announce our annual **Legislative Communication Forum** will be held on Thursday December 2, 2021. **(Hybrid Model)**

The Prospectors created this Forum years ago **at the request of local Legislators**. This is your opportunity to speak about your projects, proposed needs, policies, or barriers, etc., in preparation for the 2022 Legislative Session. It is important for your organization to present and get your needs in the notebook that the Prospectors generate as a result of this Forum. Our Legislators and the Governor utilize this notebook as a resource throughout the Legislative session!

- In the application packet is a series of topics/questions that were formed with input from our Legislators.
- If you will be requesting Capital Outlay funds, there has been a change to the capital outlay process for this year.
 - **All capital outlay requests will be required to be completed before the legislative session with a deadline of January 13, 2022 at 3:00 pm.**
 - **The capital outlay request website will open October 7, 2021.**
 - **Please attach your capital outlay request(s) to your Prospectors application if you are requesting capital outlay.**
- If you would like to see a presentation from the Legislative Finance Committee on an overview of Capital Outlay appropriations, please refer to our website.

Important dates:

- **Thursday, November 8 - Application Deadline** to reserve a presentation time slot in the Forum.
- **Monday, November 29** – the presentation agenda will be posted at www.grantcountyprospectors.org.
- **Thursday, December 2 at 8 am – 5pm – Virtual Prospectors Legislative Communication Forum (WNMU Light Hall (Hybrid Model))**

Presentations will be made either virtually or in person. We thank WNMU for assisting the Prospectors with hosting both virtually and in person.

Please email your application packet to priscillalucero@swnmcog.org at SWNM Council of Governments. You will receive a return email verifying receipt of your packet. All of your materials **must** be provided by the application deadline of November 8.

If you have any questions about the process, please contact Steve Chavira at 575-574-0176 or steve@gcweda.org.

Regards,

Julie Morales, President, Grant County Prospectors
Siah Hemphill, NM Senator, District 28
Luis Terrazas, NM Representative, District 39
Rebecca Dow, NM Representative, District 38
Candie Sweetser, NM Representative, District 32

Grant County Prospectors - 2021 Virtual/In Person Legislative Communication Forum

Application

Application deadline is Thursday, November 8, 2021

1. Entity/Organization:
2. **Presenters Name and Title:**
3. Mailing Address, City, State:
4. Email: _____ Phone: _____
5. Are you with a: *(please check one)*
 City/County Government
 Special District
 Education sector
 Healthcare sector
 Non-profit/Community sector
 Regulatory issues
 Other; please describe

6. Please check here if you have a letter from a government agency stating that they will be your fiscal agency - attach letter.
7. Will you be presenting Live (yes/no)_____, Via Zoom (yes/no)_____
If presenting Live – Please limit presenters due to COVID capacity limits.
8. Local Governments – Please check here if you are compliant with the Governor’s Executive Order 2013-006.

Topic Questions

These questions were formed with input from our Legislators. Please answer briefly as many questions as possible that apply to your organization.

1. **Are there any statewide policies or initiatives that are anticipated to be submitted or discussed during the upcoming legislative session that your organization would like to share or would require support.**

****THE SECTION BELOW ONLY APPLIES TO GOVERNMENT AND EDUCATION SECTORS. ****

2. Provide a progress report and status update on any open projects previously funded by the State, Federal or any other funding source.

3. Please list your top five capital requests in priority order with legislative language and dollar amount. Please note that all capital requests must be in the top five of your ICIP and must be attached to your application. Please attach ICIP summary page.

Project Priority	ICIP Priority	Legislative Language	Requested Amount
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Application Checklist

Application_____

Topic questions_____

Power Point / Flash Drive_____

Handouts for the notebook_____

Capital Outlay Requests (if applicable)_____

(provide all when submitting your application)

Please be prepared to make your brief presentation and discuss the answers provided on the topic question form.

On November 29, 2021, go to www.grantcountyprospectors.org to see agenda and virtual log-in information, the time blocks when **your sector** will be presenting as well as a **presentation time limit – your time starts as soon as you begin speaking!** Your presentation will be transcribed, and or filmed.

We will announce at the Forum how we plan to facilitate Grant County Day on January 26, 2022.

Thank you for participating in the Grant County Legislative process.